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# The Image of Women in Islam in the Eyes of German writers

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**ABSTRACT:** We know that before the revelation of Islam, the problem of women was very sad, because at that time, if a girl had a child, it was considered aryat. For this reason, even fathers raised their daughters to the level of silver. After the advent of Islam, the authority and respect for women were restored, and verses and surahs were revealed in the Qur'an. Poems and ghazals about women have been written by literary scholars.

**KEYWORDS:** Islam, ruling women, women, Sufism, Allah, Prophet, Muslims, politics and society, "Islam woman", verses and suras, Islamic knowledge, literature and science, literature, poetry and ghazals, religious policy, The Noble Qur'an and pious women.

## ANALYSIS OF WOMEN BY GERMAN WRITERS

According to ancient sources, in the age of ignorance, the role of women in society and in the family was extremely important. With the revelation of Islam, the influence of women in society and the family has changed dramatically. In Islam, the rights of husband and wife are equal, and the Islamic and vital teachings on this have been introduced. Gradually, the role of women began to be seen in various aspects of society. Especially in the literature, there are ghazals and works dedicated to women, that is, women who take them to heaven. Many literary scholars, including German writers, were active in the field.

In the time of the Prophet, the problems of Muslim women were highly valued and valued. Even today, various scientific works are being carried out, and, of course, this issue has not escaped the attention of young artists. In this regard, we can take the example of Wiebkie Walters' book "Islam Woman". Such works play an important role in the discovery of women's place in society and in the family. Of course, in Islamic scholarship, the profound expression and description of the influence and interests of women in the family and society does not detract from one's attention. We know that many verses, suras and information on the issue of Muslim women in Islam have reached us. Many sources have been created to shed more light on the issue of Muslim women, and we can see in them the scientific and creative activity of women, and if we continue to measure them, we can measure them. We must not forget the careers and skills of Muslims. L. Massignon, who lived in the 900s, enumerated such Muslims one by one in his work. I am convinced that some Muslims have risen to the rank of ruler in the farthest reaches of the Islamic world, and the most notable example is that following the example of these women, they have reached such a level of leadership in our time. As an example of a ruling woman in the Islamic world, Ibn Battuta writes that there was a Muslim ruler in Maladivia (Mali). "The Tuaregs, who live in North Africa, have written that women have been given extra rights, and he says he doesn't approve of that," she said. According to Turkish tradition, women ruled without hindrance. For this reason, in 1236, Eltutmish, the ruler of Delhi, who was of Turkish origin, married his daughter Rozia. In Egypt, a former slave woman named Shajarat ad-Dur ruled for several years. Later, women from the ruling class of India played a very important role not only in the time of the Baburids, but also in the Deccan kingdom.

In this sense, the name of Queen Chan Bibi of Ahmadnagar can be considered separately. Unfortunately, in 1600, she was removed from office after her army betrayed her in a war that was leading her army and defending her country from enemies. We know that the ruling women of Delhi and Agra, Colconda and Bijapur, in particular, were well-known as representatives of architecture, calligraphy and literature. It is no coincidence that the Taj Mahal, the most magnificent architectural monument on earth, was built in 1631 in honor of the Muslim queen Mumtoz Mahal, a friend of Shah Jahan, who died while giving birth to her fourteenth child. It should be noted that the most respected woman in Islamic society was a married woman, or rather a mother, and I think that such women have never been ignored in Islamic society, and even if they do, they still enjoy their interests, rights and freedoms. It would be unfair for them not to respect their praiseworthy deeds. This is clearly stated in the hadith of the Prophet (peace and blessings of Allaah be



upon him) that “Paradise is under the feet of mothers”. The Prophet (peace and blessings of Allaah be upon him) also said: “If I were allowed to prostrate to anything other than Allaah, I would say that women should prostrate before their husbands.” Of course, this contradicts the fact that women have equal rights with men, but in Sufism, women are the only true representatives of their time, who have taken full advantage of this opportunity to achieve full equality and freedom and to pursue their scientific careers. called. In this sense, from the day Islam was revealed to the present day, there have been, are and will be women who are pious, intelligent and in love with Allah alone.

In the time of the Prophet and since the years of independence, our women have received a lot of attention, and this attention, of course, significantly contributes to the further development of women's scientific activity. The role of our women in society deserves great praise, because at the same time they are trying to find their place in society, both in the family and in the upbringing of children. Our government provides a wide range of conditions for women's rights and freedoms. These conditions change women's lifestyles and worldviews. This will help them to achieve their life's dreams. A lot of work is being done to increase the status and prestige of women. It serves to advance the interests and rights of women. The esteemed head of our state pays great attention to the acquisition and education of women, and in particular to the protection of health and women's sports. Women make up more than 70% of the health care system. In addition, the role of women in education and farming is unique. 22% of members of the Oliy Majlis are women, and they can be seen in all political parties. In short, today we can see a woman as an entrepreneur, a leader and a mother.

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